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4 IN THE UNITED STATES DISTRICT COURT  
5 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
6

7 KLAMATH RIVERKEEPER,

No. C 07-03908 SBA

8 Plaintiff,

**CLERK'S NOTICE**

9 v.

10 UNITED STATES ENVIRONMENTAL  
11 PROTECTION AGENCY ET AL,

12 Defendant.  
\_\_\_\_\_

13  
14 **Counsel for the plaintiff is directed to serve a copy of this Notice upon any other party in this  
15 action not enrolled in the e-filing program. Following service, Counsel shall file a certificate of  
16 service with the Clerk of the Court.**

17  
18 **YOU ARE HEREBY NOTIFIED THAT the Case Management Conference set for ,  
19 November 7, 2007, at 3:15 p.m., has been moved to, November 7, 2007, at 2:30 p.m, via  
20 telephone.**

21  
22 **Plaintiff's counsel is to set up the conference call with all the parties on the line and call  
23 chambers at (510) 637-3559.**

24  
25 **(NO PARTY SHALL CONTACT CHAMBERS DIRECTLY WITHOUT PRIOR  
26 AUTHORIZATION OF THE COURT.)**

27  
28 **Dated: 11/1/07**

**FOR THE COURT,**

**Richard W. Wieking, Clerk**

**By: s/Lisa R. Clark  
Courtroom Deputy**